WEST VIRGINIA DEPARTMENT OF WELFARE VOLUNTEER PROGRAM MONTHLY STATISTICAL REPORT

Name	 	
Area/Division		

I. Program Code No.	II. Volunteer Services By Individuals							III. Volunteer Services By Groups											iv. s	pecial S	ervices	V. Program Components							
	# (I)	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	# 10 May 1 (5)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(5) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Se S	10 10 10 10 10 10 10 10 10 10 10 10 10 1	20 20 20 20 20 20 20 20 20 20 20 20 20 2	Street of the st	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	100 00 00 (8) (8) (8)	10 10 10 10 10 10 10 10 10 10 10 10 10 1	24 1.45 1.56 1.56 1.56 1.56 1.56 1.56 1.56 1.5	**************************************	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	W. S.	71. 15 10 10 10 10 10 10 10 10 10 10 10 10 10		11 of 12 (5)	(5) (5) (5)	0 (p)	S. C. Chinang	Solve Training (3)	Signal Si	Tringle (8)	in de la companya de
																		-	<u> </u>								_		
																											_		
								<u> </u>	ļ	<u> </u>	ļ		ļ	-				<u> </u>	ļ										
				-	 -			_												-	 	<u> </u>							
	-			 	 -		_		ļ	<u> </u>								_	 										
			÷																								_		
							-											<u> </u>											
				 	 -						-										 	·····							
											<u> </u>										\vdash								
									<u> </u>		<u> </u>																		
-									<u> </u>	 								-											
									 		-		 -						 		 	 							
TOTAL																													

Submit To: Director, Volunteer Program

Month ______19____

Records-Sarples

Aftermoon

Evening

	Institution/Agency
	Assignment Area
	Position Title
	Supervisor
	Employee
	Intern
	General
l	
	For Office Use Only
١.	

			VOLUNT	EER .	APPLICATION	NC				
Name:		,						Dat	e	
								Soc. Sec.	No.	
(Last)		,	(First	;}	(Mi.c	idle)				
Address (St. No	./Name			City				Count	у	
State		Z	ip Code			Hom	e Phone	Bus	iness Pho	ne
Age: Under 18;	□ 18 - 5	9; 🗀 60+				l	·········			
Person to be Co	ntacted	in Case of	Emergenc	y or	Illness:		,,,,,,,,,,			1
lame			-	•		Rel	ationsh:	ip		
Address					1					
Education (Form	al/Info	ormal)	(Circle A	ipproj	oriate Les		ephone l	NO.	, , , , , , , , , , , , , , , , , , ,	
1, 2, 3, 4, 5,							e 1. 2.	3, 4	Gradua te	School
Workshops, Inte	rnships	s, Other Spe	cial Trai	ning						
Would You Prefe Specify Type of					Yes		No .			
Availability fo	r Volun	teer Work:								
rt	onday	Tuesday	Wednesd	211	Thursday		Friday	Saturda	. I Sund	
Morning	onuay	ruesuay	wednesd	ay	murseay		rriday	Saurda	y Sund	<u> </u>

Do You Prefer to Work as a: Full-Time Volunt Short-Term Volunt	teer Part-Time Volunteer teer Special-Project Volunteer
	(Specify Project)
Briefly List Job Experience and/or Volunteer E	Experience:
Complete the Following if Driving Will Be a Pa	
Expiration Date:	·
Insurance Company:	· · · · · · · · · · · · · · · · · · ·
Policy No.:	
The Following Have Been Explained and Are Under	erstood by Me:
1. Client Confidentiality	
2. Client Rights	
3. General Volunteer Guidelines	
4. Liability	
5. Tax Guidelines	
Date	Signature
TO BE USED FOR VOLUNTEERS UNDER 18 YEARS OF AG	æ:
	be a volunteer worker at this agency/institution
Date	Signature of Parent/Guardian

R.S.V.P. RECORD SHEET (For Volunteers 60 years of age and over ONLY)

Record for the week	of															
Month of																
ame of Volunteer	Totals	Sun.	Mon.	Number Tues.	wed.	of Hours Work Wed. Thurs.		Sat.	Wishe Reimb Yes	s ursement No	Bus	Cab	Transportati Car Mileage	Parking	Meals	Signature Of Volunteers
4												_				
		0														
							1									
				 		 	-	 	-		-	+			-	

Signature of Supervisor at Volunteer Station

Reimbursement Authorized Signature R.S.V.P. Director

PLEASE enter TOTAL amount of bus fare for the week. Simply check if used cab. We do not reimburse for cab fare. Cab is to be ordered by R.S.V.P. 282-4942 (unless the volunteer has been issued cab tickets.) Enter TOTAL car mileage for week, TOTAL parking and the total number of meals and cost. Record Sheets must be mailed to R.S.V.P., 700 Sixth Ave., 50309 on the LAST DAY OF EACH MONTH. Pleasehave volunteer sign once a week to verify record. Have Supervisor sign to certify hours of service. Please leave total column blank. R.S.V.P. will total.